



**ASHEVILLE LODGE 608**  
BENEVOLENT AND PROTECTIVE ORDER OF  
ELKS  
PO BOX 1740  
ASHEVILLE, N.C. 28802  
PHONE 828 253 4731 / 828 253 9031  
EMAIL ADDRESS:  
secretary@ashevilleelkslodge.com

**September 2024,**

**Fraternal Greetings,**

**I started last month's message with an information update on the potential sales of our building. The update for this month is pretty much the same. As of the last week of August, there have been no offers. This may be a bit disappointing but not unexpected. The Board of Trustees, in their meeting in August, agreed to lower the price. If you know of anyone interested or if you are call Rick Tisdale.**

**Two applications were read and approved in August. They are Jeremy Fender and Todd Capps. When you see them say hello and welcome them to 608. Also, thanks go out to PER Cliff Feingold for proposing George Cook.**

**At the last meeting of the House Committee, Brandon Doble, brought up not having the Fall Festival this year. It was felt that with the uncertainty of the sale of the Lodge and the impact that would have on planning, it would just be too much of a gamble. Next year, when we are in our new location we can have a Grand Celebration.**

**Waynesville Lodge 1769 hosted District Deputy meeting on August 11, 2024. What an outstanding job they did as hosts!! Their hospitality was over the top and their meal was a very close second. If you are in their area or even if not, you should take the time to visit. You will love it. Oh, and they would like us, 608, to put together a softball team and have a game there. They have a very nice baseball field at the back of their property. I think it would be a blast.**

**On the business side of the meeting, we talked about the need to continue to improve our membership numbers. As of the date of the meeting there were 1,434 delinquent members in NC. If you know of a member who has not renewed their membership, reach out ask why and try to get them to renew. Several Grant ideas were presented. One that seemed very doable was sponsoring a Veteran's breakfast. We could possible team up with another group to share the responsibility. If interested, let me or Dee know.**

**With Fidelity,**

**Rick Rice**

**Exalted Ruler**

**BOARD OF DIRECTORS****TRUSTEES****2024/2025 LODGE OFFICERS**

Rick Rice	Michelle Haney (1 year)	Rick Rice Exalted Ruler
Maureen Weinmann, Madam Chair	Jay Swain (2 year)	Roger Clement, Leading Knight
Maxine Clement, Secretary	Alan Rhodes (3 year)	Maureen Weinmann, Loyal Knight
Michelle Haney	Jerri Davie (4 year)	Maxine Clement, Lecturing Knight
Jay Swain	Fred McLean (5 year)	Dee Cook, Secretary (Board Member)
Alan Rhodes		John Rowland, Treasurer (Board Member)
Roger Clement		Heather Fawcett, Esquire
Jerri Davis		Inner Guard
		Jaimie Green, Chaplin

*There are many ways to be involved and volunteer at the Lodge. Listed below are the different Committees and contact information. Please, reach out, be an active member, make a difference! In addition to these we have several that need a chairperson. You may contact the any chairman or the Lodge secretary for more information. Also, sign up at [elks.org](http://elks.org) for more information on the ENF and what we as Elks stand for, It's free!*

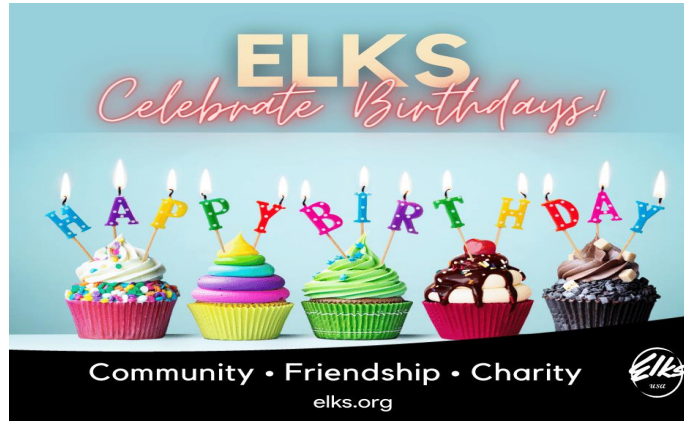
<b>HOUSE COMMITTEE</b>	<b>ELKS NATIONAL FOUNDATION (ENF)</b>
John Hardie, Chairman	Tom Vernon, Chairman, 828-777-8193
Heather Fawcett	Charlie Campbell, 828-779-4861
Dorene Chambers	<b>GOLF COMMITTEE 2024/2025</b>
Jaimie Green	Ronnie Sharpe, Chairman, 828-712-1540
Brandon Doble	John Davis, Assistant Chairman
	Spider Robertson, Treasurer
	Sam Morgan
<b>VETERANS SERVICES</b>	Joe Floyd, Chairman Emeritus 828.231.1976
Ryan Watkins	Steve Hall, Communications 828.231.0466
<b>New Member Investigation Committee</b>	
Nancy Ledford	
<b>MEMBERSHIP COMMITTEE</b>	<b>SHOE PARTY COMMITTEE</b> <b><a href="mailto:elkschristmasshoeparty@gmail.com">elkschristmasshoeparty@gmail.com</a></b>
Brandon Doble	Doris Crawley
<b>EXALTED RULER</b>	
Rick Rice, 828-768-2052, <a href="mailto:ricerice1954@gmail.com">ricerice1954@gmail.com</a>	<b>LOUNGE: 828-253-4731</b>
<b>SECRETARY</b>	Lounge phone is answered during normal business hours.
Dee Cook: <a href="mailto:secretary@ashevilleelkslodge.com">secretary@ashevilleelkslodge.com</a> , Lodge Office: 828-253-9031	

# SEPTEMBER CALENDAR

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
1 <sup>ST</sup>	2 <sup>ND</sup>	3 <sup>RD</sup>	4 <sup>TH</sup>	5 <sup>TH</sup>	6 <sup>TH</sup>	7 <sup>TH</sup>
<b>LODGE CLOSED</b>	<b>LABOR DAY</b> LODGE CLOSED	<b>LODGE CLOSED</b>	<b>PIZZA</b>	<b>PIZZA</b>	<b>Chicken Pot Pie, Green beans w/country ham, coleslaw, chocolate strawberry trifle</b>  <b>Queen Drawing at 7:00pm</b>	<b>Bloody Mary &amp; Mimosa Specials</b>
8 <sup>TH</sup>	9 <sup>TH</sup>	10 <sup>TH</sup>	11 <sup>TH</sup>	12 <sup>TH</sup>	13 <sup>TH</sup>	14 <sup>TH</sup>
<b>LODGE CLOSED</b>	<b>LODGE OPEN</b>	<b>Bingo at 6:00pm</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>TBA</b> <b>Queen Drawing at 7:00pm</b>	<b>Bloody Mary &amp; Mimosa Specials</b>
15 <sup>TH</sup>	16 <sup>TH</sup>	17 <sup>TH</sup>	18 <sup>TH</sup>	19 <sup>TH</sup>	20 <sup>TH</sup>	21 <sup>ST</sup>
<b>Lodge Closed</b>	<b>LODGE MEETING DISTRICT DEPUTY VISIT</b>	<b>Bingo at 6:00pm</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>TBA</b> <b>Queen Drawing at 7:00pm</b>	<b>Bloody Mary &amp; Mimosa Specials</b>
22 <sup>ND</sup>	23 <sup>RD</sup>	24 <sup>TH</sup>	25 <sup>TH</sup>	26 <sup>TH</sup>	27 <sup>TH</sup>	28 <sup>TH</sup>
<b>Lodge Closed FIRST DAY OF AUTUMN</b>	<b>LODGE OPEN</b>	<b>Bingo at 6:00pm</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>Chicken Wings, Cheeseburger, Basket of Fries</b>	<b>TBA</b> <b>Queen Drawing at 7:00pm</b>	<b>Bloody Mary &amp; Mimosa Specials</b>
29 <sup>TH</sup>	30 <sup>TH</sup>					
<b>LODGE CLOSED</b>	Lodge is open					

**MENU SUBJECT TO CHANGE BASED ON AVAILABILITY. FOOD IS SERVED FROM 5:30pm to 7:00pm or until sold out. Food is also available for takeout.**

**SOCIAL QUARTER HOURS (subject to change due to special events/activities and/or weather)  
 MONDAY THRU THURSDAY 3:00pm to 8:00pm. FRIDAY 3:00pm to 9:00pm. SATURDAY 3:00pm to 8:00pm. SUNDAY CLOSED**



**SEPTEMBER BIRTHDAYS**

<b>02 Tom Crumrine</b>	<b>02 Kay Defenaugh</b>	<b>03 Gene Clontz</b>	<b>03 Steve Hall</b>
<b>03 Jeremy Parker</b>	<b>08 Marji Hare</b>	<b>12 Chris Fawcett</b>	<b>13 Chuck Long</b>
<b>13 John Rowland Jr.</b>	<b>15 Cliff Banks</b>	<b>15 Jazzy</b>	<b>16 Tim Harron</b>
<b>17 John Laughter</b>	<b>18 Charlie Campbell</b>	<b>19 Robert Greenwood</b>	<b>20 Nancy Ledford</b>
<b>25 Bill Boeheim</b>			



**STOP BY ANY WEDNESDAY, THURSDAY OR FRIDAY  
 SOME DELICIOUS FOOD AND HANG OUT WITH GREAT PEOPLE.**



Our next tournament is Sunday, September 15 at Mt. Mitchell Golf Club with a 9:00 AM Shotgun Start. It's filling up fast so get by the Lodge today and sign-up. The cut-off is Thursday, September 12 at 4:58 PM.

\$100 per player, CASH ONLY, NO CHECKS, THE LODGE DOESN'T CASH CHECKS.

Maggie Valley results below.

POS	TEAM	72	TO PAR	\$\$\$
1	S HALL, FREDERICK, ALLEN, MCELRATH	61	-11	\$600
2	ROBINSON, G FLOYD, LANCE, W MCMAHAN	61	-11	\$500
3	J FLOYD, INGLE, OPTEKAR, HARRON	61	-11	\$400
4	JAMIESON, HOLBROOK, T HALL, COOK	61	-11	
5	REDMOND, LEONARD, TART, R SHARPE	63	-9	
6	NORTON, BANKS, TOMBERLIN, SAMS	63	-9	
7	TURBYFILL, LEDBETTER, STEVENS, BARNWELL	64	-8	\$400
8	JOHN DAVIS, LONG, HONEYCUTT, HIPSHIRE	65	-7	
9	PLEMMONS, J FREEMAN, RHODES, MORGAN	66	-6	
10	FORSTER, SPIDER, V FREEMAN, SHEPPARD	67	-5	

"A" PLAYER	JOHN "I'M NOT A CAPTAIN" FORSTER	\$30
"B" PLAYER	DON FREDERICK	\$30
"C" PLAYER	CARL STEVENS	\$30
"D" PLAYER	GAIL HIPSHIRE	\$30
"DOES"	TODD HALL	\$50
LONG DRIVE "A/B" PLAYER	ELLIS REDMOND	\$30
LONG DRIVE "C/D" PLAYER	VONO FREEMAN	\$30
1 SKIN TEAM TURBYFILL	EAGLE 3 ON THE PAR 5 6TH HOLE	\$400
50/25/25 RAFFLE	RICKEY MCELRATH	\$150
50/25/25 RAFFLE	GAIL HIPSHIRE	\$150

**Golf Committee, out...**

**Asheville Elks # 608**

**Ronnie Sharpe, Chairman 828.712.1540**

**John Davis, Assistant Chairman**

**Spider Robertson, Treasurer**

**Sam Morgan**

**Joe Floyd, Chairman Emeritus 828.231.1976, Steve Hall, Communications 828.231.0466**

